

The Meeting Leader MPI Heartland Chapter Advertising Contract

Company: _____

Contact: _____

Address: _____

City: _____ State: _____ ZIP: _____

Phone: _____ Fax: _____

E-mail: _____

Are you an MPI Heartland Chapter Member? Yes No

Please circle ad quantity:

<u>Member:</u>	<u>1x</u>	<u>3x</u>	<u>Non-Member:</u>	<u>1x</u>	<u>3x</u>
Newsletter	\$90	\$80		\$110	\$100

Please indicate the months when you will advertise in the newsletter:

- September March
 December June

Signature: _____ Date: _____

Advertising deadline is the 15th day of the month prior to intended placement. Ads should be sent electronically in a jpg format. Please feel free to use color in ads for the newsletter.

Agreement and electronic ad should be sent to Brenda Ram, CMP at heartlandadmin@cox.net. Payment (made payable to **MPI Heartland Chapter**) should be mailed to: Joan Husted, CMP, University of Nebraska Medical Center, Center for Continuing Education, 986800 Nebraska Medical Center, Omaha NE 68198-6800

If you have any questions, please contact Brenda Ram, CMP at 402.559.9250.